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# 1987 DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES



TED SCHWINDEN, GOVERNOR

COGSWELL BUILDING

# - STATE OF MONTANA -

HELENA, MONTANA 59620

March 9, 1987

Re: Preliminary Environmental Review Allred's Automobile Salvage

Holli Allred, 2505½ Highway 93 North, Hamilton, MT 59840
Grant Bierer, Wholesale Hardware, 2505 Hwy 93 North, Hamilton
Board of County Commissioners, County Courthouse, Hamilton, MT 59840
Don Mullin, Sanitarian, Courthouse, Box 5019, Hamilton
John Blahnik, Blahnik Construction, P.O. Box 1129, Hamilton
Tom Ellerhoff, Environmental Sciences Division, DHES, Helena, MT
Environmental Quality Council, Capitol Complex, Helena, MT
Documents Section, State Library, Capital Complex, Helena, MT

Ladies and Gentlemen:

Pursuant to the Administrative Rules of Montana, 16.2.604, the following Preliminary Environmental Review has been prepared by the Department of Health and Environmental Sciences concerning Holli Allred/dba/Allred's Automobile Salvage.

The purpose of the Preliminary Environmental Review is to inform all interested governmental agencies, public groups or individuals of the proposed action and to determine whether or not the action may have a significant effect on the human environment. This Preliminary Environmental Review will be circulated for a period of fifteen (15) days at which time a decision will be made as to our future action.

If you care to comment on this proposed action, please do so within the allotted time.

Sincerely,

Carol Fox

Carol Fox Solid and Hazardous Waste Bureau Environmental Sciences Division Telephone (406) 444-2667

CF/ba Encls. STATE DOCUMENTS COLLECTION

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### DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES Cogswell Building, Helena, Montana 59601 (406) 444-2821

## PRELIMINARY ENVIRONMENTAL REVIEW

Division / Pumpau F	1 01	n				
Division/Bureau Environmental Sciences Division/Solid & Hazardous Waste Bureau						
Project or Application Holli Allred/dba/Allred's Automobile Salvage						
Description of Project $_{Es}$						
facility approximately	four mi	les north c	of Hamilt	on, Z	on Highway	93 N (SE4
SE Sec 1 T6N R21W).						
		POT	ENTIAL I	MPACT O	N PHYSICAL	ENVIRONMENT
	Major	Moderate	Minor	None	Unknown	Comments on Attached Pages
1. Terrestrial & aquatic		T	1	Г		
life and habitats 2. Water quality, quantity	,	ļ		X		
and distribution				x	İ	
<ol><li>Geology &amp; soil quality stability and moisture</li></ol>						
<ol> <li>Vegetation cover, quant</li> </ol>			<del> </del>	X		
ity and quality 5. Aesthetics	L			х		
6. Air quality		<del> </del>	X	ļ		
<ol><li>Unique, endangered,</li></ol>	<b></b>	<del> </del>	<del> </del>	X		
fragile, or limited environmental resources						
8. Demands on environmen-	-			X		
tal resources of land,						
water, air & energy 9. Historical and archaeo-				Х		
logical sites						

## POTENTIAL IMPACTS ON HUMAN ENVIRONMENT

		Major	Moderate	Minor	None	Unknown	Comments on Attached Pages
1.	Social structures and		1.oderate	7111101	Tione	UIIKIIOWII	Accached rages
	mores			•	x		
2.	Cultural uniqueness					<del></del>	
	and diversity				x		
3.	Local and state tax					<del></del>	
	base & tax revenue				x	ŀ	
4.	Agricultural or in-						
	dustrial production				х		
	Human health				X		
6.	Quantity and distri-				***		
	bution of community						
	and personal income			x			x
7.	Access to and quality						
	of recreational and						
_	wilderness activities				x		
8.	Quantity and distri-						
_	bution of employment				х		
9.	Distribution and						
	density of population			Î			
	and housing				X		
υ.	Demands for govern-						
	ment services			X			Х
ι.	Industrial & commer-						
	cial activity				X		
	Demands for energy				X		
3.	Locally adopted en-						
	vironmental plans &						
4	goals				Х		х
4.	Transportation net-						
	works & traffic flows				X		

Other groups or agencies contacted or Which may have overlapping jurisdiction <u>Ravalli County Planning Office</u>				
Individuals or groups contributing to this PERHolli Allred, Grant Bierer				
Recommendation concerning preparation of EIS <u>not necessary</u>				
PER Prepared by: Don Mullin, Ravalli County Planning Office & Carol Fox, DHES				
Date:March 9, 1987				

DHES/ESD-2

March 9, 1987, PER Holli Allred/dba/Allred's Automobile Salvage

### General Comments

The Montana Motor Vehicle Recycling and Disposal Act requires all wrecking facilities to be licensed and screened from public view. Junk vehicles and vehicle parts stored at the facility cannot be visible from any point six feet above the center line of a public road. Ms. Allred proposes to license a small facility four miles north of Hamilton. The license will allow her to buy wrecked vehicles at insurance auctions which she will in turn repair and resell.

Ms. Allred will store at most two junk vehicles behind a building located 300 feet from Highway 93 N (see diagram). If the inventory is limited to two vehicles, the facility will be screened by the building from view of public roads. However, if more junk vehicles are stored at the site, additional shielding will be necessary.

If operated in compliance with state law, the aesthetic impacts associated with this facility, if any, will be minor. Routine inspections will be required of state and county junk vehicle program officials to assure compliance with state law. Noncompliance with shielding regulations will result in license revocation.

Establishing this facility should result in increased income for the applicant.

Local zoning ordinances do not prohibit the establishment of a wrecking facility at this location.

CF/ba



#### MONTANA DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES Environmental Sciences Division Solid Waste Management Bureau Helena, Montana 59601

## $\underline{\text{M}} \ \underline{\text{O}} \ \underline{\text{T}} \ \underline{\text{O}} \ \underline{\text{R}} \qquad \underline{\text{V}} \ \underline{\text{E}} \ \underline{\text{H}} \ \underline{\text{I}} \ \underline{\text{C}} \ \underline{\text{L}} \ \underline{\text{E}} \qquad \underline{\text{W}} \ \underline{\text{R}} \ \underline{\text{E}} \ \underline{\text{C}} \ \underline{\text{K}} \ \underline{\text{I}} \ \underline{\text{N}} \ \underline{\text{G}} \qquad \underline{\text{F}} \ \underline{\text{A}} \ \underline{\text{C}} \ \underline{\text{I}} \ \underline{\text{L}} \ \underline{\text{I}} \ \underline{\text{T}} \ \underline{\text{Y}}$

APPLICATION FOR LICENSE

Com	plete this form and return with attachments to: Solid Waste Management Bureau Montana Department of Health and
	Environmental Sciences
	Room A201, Cogswell Building
1)	Name of applicant: Holli Hilred
2)	Name of facility: Allred's Automoble Salvage
3)	Address: 2505 1/2 Highway 93 North, Hamilton, Mt. 59841
4)	Size and legal description of facility: SE 4 SE 4 Section 1, TON,
	R21W, Portion of Cos#321 1.84 Acres
5)	If you are not the owner of the premises, give name and address of lessor who holds title to the property:
	Name: Unified Industries
	Address: 3139 West 14700 #A, Bluffdale, Utah 84065
6)	Attachments: a) Map of city or county showing proposed location of facility.
	<ul> <li>b) Drawing of proposed facility showing especially the type and adequacy of shielding of facility from public view and location of buildings.</li> </ul>
7)	I hereby certify that the site of the planned motor vehicle wrecking facility is in accordance with local government zoning and ordinances (to be signed by appropriate local government official having knowledge of local zoning ordinances).  TITLE:    The first contact of the planner of the
	OF: Rand Conk
8)	Date (year and month) that your facility will begin operation: Fibruary 1987
SIC	CNATURE OF APPLICANT: Holic Allied PHONE: 1/6716
	TLE: Lessee DATE: Fil- 12, 1987

Solid Waste Management Bureau Room A201, Cogswell Building Helena, MT 59620 Telephone: (406) 449-2821

#### MOTOR VEHICLE WRECKING FACILITY

#### INSTRUCTIONS FOR LICENSE APPLICATION

Items 1, 2 & 3 -- | Self-explanatory

Item 4 -- Fill in the complete legal description. Attach additional sheets if needed. A description of "7 miles north of town" or "817 Green Street" is not a legal description.

Item 5 -- If you are renting or leasing the property, fill in the information. If you are in the process of buying the land (contract for deed), you may leave the spaces blank.

Items 6 & 7 -- If you are submitting this application to license a currently licensed and properly shielded motor vehicle wrecking facility, you may omit the information required.

If the site you are applying for license on is not currently licensed, then you must send all information required in Item 6 and obtain the proper signature on Item 7.

Item 8 -- Self-explanatory

The yearly license will be issued after all information has been properly submitted, after the site has been approved and the shielding (if needed) is in place. The annual license fee of \$50.00, to be prorated on a quarterly basis for new facilities, shall be paid to the Department of Health and Environmental Sciences.



